

1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 (561)637-3402 Office (561)637-3407 Fax

Instructions for Permanent Resident Application – FLANDERS L ASSOCIATION, INC.

- 1) APPLICATION MUST BE SUBMITTED AT LEAST THIRTY (30) DAYS PRIOR TO MOVE-IN DATE.
- 2) TWO (2) COMPLETE, SEPARATE SETS OF EVERYTHING LISTED BELOW MUST BE SUBMITTED. <u>ONE SET OF THESE MUST BE THE ORIGINAL PAPERWORK.</u>
- 3) EACH PAGE MUST BE <u>PROPERLY</u> COMPLETED.
- 4) EACH APPLICATION MUST INCLUDE A PHOTO ID (ON 8 ½ X 11 PAPER) SHOWING DATE OF BIRTH OF <u>EACH</u> OCCUPANT OR OWNER.
- 5) <u>A \$150.00 NON-REFUNDABLE APPLICATION FEE</u> **PER PERSON OR MARRIED COUPLE** IS REQUIRED ON ALL APPLICATIONS. THE \$150.00 APPLICATION FEE MUST BE MADE PAYABLE TO THE: <u>FLANDERS L ASSOCIATION, INC.</u>
- 6) THE VESTA PROPERTY SERVICES INFORMATION PAGE AT THE END OF THIS APPLICATION MUST BE SIGNED.
- 7) ALL THREE PERSONAL REFERENCE SHEETS **MUST BE COMPLETE, SIGNED** AND PART OF THIS APPLICATION.
- 8) A PERSONAL INTERVIEW IS REQUIRED WITH ALL APPLICANTS.

ALL MATERIALS MUST BE PROPERLY COMPLETED AND SUBMITTED TOGETHER OR THIS APPLICATION PACKET MAY NOT BE PROCESSED. OUR OFFICE WILL DO ITS BEST TO EXPEDITE ALL PAPERWORK IN A TIMELY FASHION. WE WOULD LIKE TO CONVEY TO YOU THAT MOST DELAYS ARE CAUSED BY INCOMPLETE PAPERWORK. PLEASE LO OK OVER THESE INSTRUCTIONS CAREFULLY. PLEASE CALL OUR OFFICE (561) 637-3402 WITH ANY QUESTIONS BEFORE SENDING COMPLETED PACKETS IN.

Are you a service member as defined by s.250.01 Florida Statutes: Yes \_\_\_\_\_ No \_\_\_\_\_

The term "service member" is defined by s.250.01, Florida Statute to include any person serving as a member of the United States Armed Forces on active duty and all members of the Florida National Guard and the United States Reserve Forces

### FLANDERS L ASSOCIATION, INC. PERMANENT RESIDENT APPLICATION

Application must be submitted for approval at least 30 days before intended move-in date. The Applicant should contact Wilson Landscaping & Management at (561)637-3402 to arrange an appointment for a personal interview with members of the Board of Directors.

The Applicants are the prospective permanent residents to the community. Please note that Section 7 of this application regarding Law Enforcement and Driving History must be completed by **ALL OCCUPANTS**.

### 1. <u>Current Owner Information</u>:

Owner(s):	Address:	
Leasing Period: From	to	-
Realtor:		
I/We submit the following information t of the property at:		to the sale or occupancy
2. <u>Applicant Information</u> :		
It is agreed and understood that the ap home.	oplicant(s) is the only person(s) app	proved to occupy this
Applicant #1:		Married ()
Address:		
Telephone number:		
Country of Citizenship:		
Social Security or Canadian Social Insurance Number:		
Date of Birth:	Place of Birth:	
Driver's License Number:		
State/Province of Driver's License:		
Applicant #2:		Married ()
Address:		

Telephone number:			
Country of Citizenship:			
Social Security or Canadian Social Insurance Number:			
Date of Birth: Place of Birth:			
Driver's License Number:			
State/Province of Driver's License:			
3. <u>Occupants</u> : Please list all occupant(s) to be approved, including children:			
; Relationship to Applicant:; Date of Birth: ; Relationship to Applicant:; Date of Birth: ; Relationship to Applicant:; Date of Birth:			
<b>4. Prior Residences:</b> If applicant(s) has lived less than 5 years at current address, give previous address(es) for last 5 years: (If you have additional previous addresses, please list on back of page.)			
Address:; Beginning and ending dates:;			
Address:; Beginning and ending dates:			
5. <u>Applicant Employment Information</u> :			
Current Employer Name:			
Current Employer Address:			
Current Employer Phone Number:			
How Long With Current Employer:			
Previous Employer Name:			
Previous Employer Address:			
Previous Employer Phone Number:			
How Long With Previous Employer:			
If retired, please give the former business or profession:			
Address:			

### 6. Applicant Financial Information:

**Disclosure and Verification of Income:** The Association has a legitimate concern and interest that permanent residents moving into this Condominium have sufficient income to pay the carrying costs of a Unit. If a Unit becomes delinquent, the Association often becomes responsible to absorb the bad debt which is passed on to all the other owners. Therefore, the Association is requiring disclosure and verification of income. Please properly set forth the following information about your sources of income.

Income Amount	Name of Income Source	Address and Telephone Number of Source	Account Identification Information

TOTAL

If you need additional space please use the other side of this paper.

Please provide proof of the above income consisting of a copy of the most recent Federal Income Tax Return; copies of 3 recent pay checks or pay stubs; or if you are retired provide a recent record of your other periodic income you receive. An example would be social security payments or pension payments.

Please provide the name and address of a bank that can be contacted as a reference:

Bank Name:

Bank Address:\_ Have You Ever Declared Bankruptcy? Yes (\_\_) in year \_\_\_\_\_. No (\_\_)

If yes, what if anything has changed that might prevent another bankruptcy?

### 7. <u>Law Enforcement and Driving History: NOTE THAT THIS SECTION MUST BE</u> COMPLETED BY ALL PERSONS WHO WILL OCCUPY THE HOME.

Have you ever been adjudicated guilty or pled guilty or pled no contest to a felony or first-degree misdemeanor?

Yes (\_\_\_) No (\_\_\_)

If yes, for each offense, complete the following information and attach additional sheets if necessary:

Name of Court:	
State/Province of Court:	
Charge of Which Convicted:	
Date of Conviction:	
Sentence of Court:	
Are you or have you ever been a registered se	x offender in any state?
Yes () No ()	
If yes, please list the particular states and date	you were a registered sex offender :
List all adjudicated traffic violations in the last s	even years:
Charge	Conviction Date
Has your driver's license ever been suspended	

If yes, provide the date(s) and reason(s):

8. <u>Applicant Motor Vehicles</u>: Please list all vehicles that will be parked at the home.

Make/Model/Year of first vehicle:	_
State/License number of first vehicle:	
Make/Model/Year of second vehicle:	_
State/License number of second vehicle:	_

**9.** <u>**Compliance:**</u> I agree for myself and on behalf of all persons who may use the property with me and for visitors, that I will abide by the Declaration of Condominium and the Rules and Regulations of the Association, which I have read and understand.

**10.** <u>Applicant Attestation and Signature:</u> I hereby certify that all of the above information is correct. I authorize my current and former employers, any credit information agency, any state driver license agency, any prior HOA or Condominium or apartment manager, any bank, or any court, to furnish records of my service, credit, driver's license, residency, bank account information and/or criminal information, together with all such other information as those agencies may have on me, whether on record or not. I further permit the Flanders L Association, Inc. to conduct such investigation as it deems appropriate and to obtain any record concerning me from any agency, and hereby forever release and discharge from any claims, liability, actions for damages, compensation or otherwise, known or unknown, the Board of Directors of the Flanders L Association, Inc., its officers, agents, managers, and employees and all other persons acting on its behalf, any person or agency furnishing said information as a result of the investigation of this application. A reproduced copy of this release shall be valid as the original copy.</u>

I understand that I must contact Wilson Landscaping & Management Corp. at (561)637-3402 to arrange an appointment for a personal interview with the Board of Directors or a representative.

In making this application, I am aware that the decision of the Board of Directors will be final, and no specific reason need be given for the decision.

Applicant's signature:		
Printed name:		
Applicant's signature:		
Printed name:		
Date of Signing:		
Present Unit Owner's Signa	ature:	
Printed name:		
Present Unit Owner's Signa	ature:	
Printed name:		
Date of Signing:		

1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 Telephone (561)637-3402 Fax (561)637-3407

## Permanent Resident(s) Agreement

In making this application to reside in the unit noted on page one of this application, I/ we understand that acceptance of the application is conditioned on the approval of the Board of Directors.

- Agree that if the application is approved, to abide by all the Rules and Regulations, By-Laws and any and all restrictions of the association and any changes that may be imposed in future.
- Agree that the unit may not be occupied in my absence without the prior knowledge of the Board.
- Permanent Resident(s), acknowledge receipt of a copy of the Condominium Documents and understand that the unit may not be sold or leased with out the approval of the Board. It is the permanent resident's responsibility to obtain Condominium Documents from current owner. They may be purchased from Wilson Management for \$100.00 if necessary.
- Have enclosed a check in the amount of \$150.00 **PER PERSON OR MARRIED COUPLE** payable to **Flanders L Association** as provided for by Florida Statutes and by the Condominium Documents.
- Understand that if any check paid by the Owner(s), and/or Permanent Resident(s), is returned unpaid, any approval granted will be voided.

Applicant's Signature

Date

Applicant's Signature

Date

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## Age Verification Questionnaire

Association: FLANDERS L ASSOCIATION, INC. Unit:\_\_\_\_\_

Please list every person who will be residing at this address. Please supply independent photographic evidence indicating date of birth (such as Driver's License or Passport) of each occupant.

OWNER(S) NAME	AGE	TYPE OF ID	DOB	RELATIONSHIP

Signature(s) of Owner(s)

Date: \_\_\_\_\_

Signature

Printed Name

Signature

Printed Name

Signature

Printed Name

Signature

Printed Name

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### **Request for Personal Reference**

Association:

FLANDERS L ASSOCIATION, INC.

Unit:

Dear Sir/Madam:

\_\_\_\_\_ has listed you as a character reference in an application to reside in an apartment in the above referenced Condominium Association.

As part of the application process, we respectfully request any information you can give use regarding their character and integrity. Please respond by providing brief comments in the space provided below, as quickly as possible.

Failure to return immediately could result in unnecessary delays to the Applicant's closing and/or move in date. The Association requires a minimum of thirty (30) days to properly review, approve and submit approval prior to the actual move in and/or closing date.

Thank you in advance for your valuable assistance, and we assure you that your reply will be kept confidential.

CHARACTER:

INTEGRITY:

OTHER COMMENTS:

 Signature
 Date

 Printed Name
 Phone/Cell Number

 Address
 City, State, Zip Code

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Unit:

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CHARACTER:

INTEGRITY:

OTHER COMMENTS:

Signature

Date

Printed Name

Address

Phone/Cell Number

City, State, Zip Code

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Thank you in advance for your valuable assistance, and we assure you that your reply will be kept confidential.

CHARACTER:

INTEGRITY:

OTHER COMMENTS:

 Signature
 Date

 Printed Name
 Phone/Cell Number

 Address
 City, State, Zip Code

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## Applicant(s) Information Sheet

Applicant's Name:			
Association: FLAN	IDERS L ASSOCIATION,	INC.	Unit #
If you are a season phone number:	al applicant, please provid	e our office with your seas	onal address and
Seasonal Address:			
Local Phone:		Seasonal Phone:	
F	PLEASE SPECIFY YOUR	MAILING PREFERENCE:	
PI	ease send all my mail to m	ny local address at all times	5.
PI	ease send all my mail to m	ny seasonal address at all t	times.
	is the Unit Owners respo any changes as they oc	•	-
	EMERGENCY CONTA	ACT INFORMATION:	
Name	Relationship	Phone	Kevs: Yes or No

Name	Relationship	Phone	Keys: Yes or No

Please use the last column to indicate which of your emergency contact has your key to your home.

# Lift Agreement

### Association Name: FLANDERS L ASSOCIATION, INC.

- 1. Is there a Lift in the building? Yes XXX No
- 2. Is the Lift a Common Element or Limited Common Element?

# COMMON ELEMENT – ALL 48 UNITS PAY FOR MAINTENANCE AND REPLACEMNT OF THE LIFT.

- 3. The lift is designed to transport individuals and the groceries. It is in no way designed or intended to transport any kind of freight, appliances, plumbing fixtures, etc.
- 4. The lift shall not be used by any Licensee, Contractor, or Hired Delivery.
- 5. The lift should not exceed the 750 pound limit,
- 6. One (1) wheelchair and two (2) persons or three persons (3) at any one time. No more than three (3) persons.
- 7. Garbage bags must be tightly sealed to deter spillage on the cab floor.
- 8. If a wheelchair is used inside the lift, the brakes should be applied to prevent movement while on the lift.
- 9. If the lift is damaged due to misuse by an owner, their guest, or their lessee, the owner will be responsible for all costs to repair lift.

I / We, as the purchaser(s),	have read the above
printed name(s)	
and understand all information contained within.	

Applicant's Signature

Date

Applicant's Signature

Date

## Flanders L Association, Inc. Wilson Landscaping & Management Corp.

1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 Office (561)637-3402 Fax (561)637-3407

Flanders L Condominium Documents, Official Record Book 13857, Page 1622 states:

14.5 **Pets.** No animals or pets of any kind shall be kept in any unit or on any property of the Condominium. This subsection 14.5 shall not be amended unless approved by the board of directors of a majority of all the condominium associations located at the Kings Point Project.

I/we \_\_\_\_\_\_ understand that there are no pets of any kind allowed in the Flanders L Association, Inc.

As purchaser(s)/lessee(s) of unit \_\_\_\_\_, I/we agree that we will not have pets of any kind.

Applicant Signature

Date

 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_,

 20\_\_\_\_\_ by \_\_\_\_\_\_\_\_. They are personally known to me or have produced \_\_\_\_\_\_\_ as identification.

State of \_\_\_\_\_

County of \_\_\_\_\_

Notary Public Signature

Printed Name

(seal)

Certificate Number

My commission expires:

### Flanders L Association, Inc. Emergency Contact and Mailing Information Form

It is important that you complete this Emergency Contact and Mailing Information form. Occasionally, there is maintenance, security, or other problems that occur, and it is imperative to contact an out-of-town owner or a local representative. All information contained in this form will remain confidential and for use in Association emergencies only.

Unit Number: Name of Owner(s): Local Telephone Number: Alternate Mailing Address: City, State, and Zip: Alternate Telephone Number:				
Business Telephone Number: Cell Telephone Number:				
E-mail Address:				
Vehicle Information:				
	Color	Make/Model	Year	License Plate Number
Does a Board Member have a If so, which Board Member:	key to your unit?	Yes	_ No	

### **EMERGENCY CONTACT INFORMATION:**

Name: Address: City, State, Zip: Telephone Number: Cell Phone Number: E-Mail Address:	
Date:	Submitted By:

### Please return this form via U.S. Mail, Fax, or E-mail to:

Wilson Landscaping and Management Corp. 1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 Tel: (561) 637-3402 Fax: (561) 637-3407 tammy@ wilsonmanagement.net

### DISCLOSURE AND AUTHORIZATION FOR CONSUMER REPORTS

In connection with application for occupancy for a dwelling and Residential with my or FLANDERS LASSOCIATION, INC. , I understand consumer reports will be requested by you ("Company"). These reports may include, as allowed by law, the following types of information, as applicable: names and dates of previous employers, reason for termination of employment, work experience, reasons for termination of tenancy, former landlords, education, accidents, licensure, credit, etc. I further understand that such reports may contain public record information such as, but not limited to: my driving record, workers' compensation claims, judgments, bankruptcy proceedings, evictions, criminal records, etc., from federal, state, and other agencies that maintain such records.

In addition, investigative consumer reports (gathered from personal interviews, as applicable, with former employers or landlords, past or current neighbors and associates of mine, etc.) to gather information regarding my work or tenant performance, character, general reputation and personal characteristics, and mode of living (lifestyle) may be obtained.

#### This authorization is conditioned upon the following representations of my rights:

I understand that I have the right to make a request to the consumer reporting agency: <u>United Screening Services</u>, <u>Corp.</u>(name) ("Agency"), <u>P.O. Box 55-9046</u>, <u>Miami, FL. 33255-9046</u> (address), telephone number (305) 774-1711 or (800) 731-2139</u>, upon proper identification, to obtain copies of any reports furnished to Company by the Agency and to request the nature and substance of all information in its files on me at the time of my request, including the sources of information, and the Agency, on Company's behalf, will provide a complete and accurate disclosure of the nature and scope of the investigation covered by any investigative consumer report(s). The Agency will also disclose the recipients of any such reports on me which the Agency has previously furnished within the two year period for employment requests, and one year for other purposes preceding my request (California three years). I hereby consent to Company obtaining the above information from the Agency. I understand that I can dispute, at any time, any information that is inaccurate in any type of report with the Agency. I may view the Agency's privacy policy at their website: <u>www.unitedscreening.com</u>.

I understand that if the Company is located in California, Minnesota or Oklahoma, that I have the right to request a copy of any report Company receives on me at the time the report is provided to Company. By checking the following box, I request a copy of all such reports be sent to me. Check here:

As a California applicant, I understand that I have the right under Section 1786.22 of the California Civil Code to contact the Agency during reasonable hours (9:00 a.m. to 5:00 p.m. (PTZ) Monday through Friday) to obtain all information in Agency's file for my review. I may obtain such information as follows: 1) In person at the Agency's offices, which address is listed above. I can have someone accompany me to the Agency's offices. Agency may require this third party to present reasonable identification. I may be required at the time of such visit to sign an authorization for the Agency to disclose to or discuss Agency's information with this third party; 2) By certified mail, if I have previously provided identification in a written request that my file be sent to me or to a third party identified by me; 3) By telephone, if I have previously provided proper identification in writing to Agency; and 4) Agency has trained personnel to explain any information in my file to me and if the file contains any information that is coded, such will be explained to me.

Are you a service member as defined by s. 250.01, Florida Statutes? Yes  $\Box$  No  $\Box$ 

The term "service member" is defined by s.250.01, Florida Statute to include any person serving as a member of the United States Armed Forces on active duty or state active duty and all members of the Florida National Guard and United States Reserve Forces.

I understand that I have rights under the Fair Credit Reporting Act, and I acknowledge receipt of the Summary of Rights \_\_\_\_\_\_ (initials).

Printed Name:	 	
Signature:		
Date:		
For identification purposes:		
Social Security No.:	 Date of Birth:	
Driver's License No.:	 ; State of Issue:	
Street Address:	 	
City:		
Email Address:	 	
Phone Number: ()	 	

EACH APPLICANT MUST COMPLETE A SEPARATE DISCLOSURE AND AUTHORIZATION FORM!!!



### RENTAL and RESALE INFORMATION <u>ID OFFICE</u> 561-499-3335 Ext. 136 & 135 Monday – Friday 9:00 AM – 4:00 PM Closed Saturday and Sunday

KINGS POINT GOLF AND COUNTRY CLUB

Where Exceptional Lifestyle Begins

### Fees (All fees subject to change)

- Capital Contribution & Processing Fee-includes one (1) Resident ID Card & one (1) Barcode
   (<u>Applicable to all resales and transfers of ownership as of June 1, 2022</u>)
- Resident ID \$60.00
- Single Resident ID \$60.00
- Lessee ID \$60.00
- Guest ID \$10.00 (See procedural guide for further details)
- Health Aide ID \$50.00 (*Three months*)
- Barcode \$10.00
- Saxony RFID Tag \$10.00

<u>Requirements</u>: Coincident with submission of an application for purchase of any unit, proof of payment of the Capital Contribution & Processing Fee **must be included**.

Before issuing Resident ID cards, we must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal and,
- The previous owner's ID card(s) must be turned in to Kings Point's ID office. If the ID card(s) cannot be located, a \$60 fee for each outstanding ID card must be paid before new ID cards will be issued. **Checks payable to: Kings Point Recreation Corp., Inc**.
- Note: Maximum of two (2) resident ID cards per unit. The first ID card purchased for a resident/lessee must be issued to an individual fifty-five (55) years of age or older.

Before we can issue Lessee ID cards, the ID office must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal, along with a lease and,
- Any outstanding ID cards issued for that unit must be turned in.
- As of August 6, 2015, any unit that is SOLD, if there is an existing lease on the unit AND the lessee turns in their ID cards, ID Cards can be purchased by the new owner, even if the lease has not expired.
- Any Owner or Tenant that breaks the lease, the existing rule below still follows:

# Resident ID card(s) will not be issued or another Lessee ID card(s) will not be issued until the expiration of the current lease. <u>No Exceptions</u>!

### Kings Point Recreation Area Amenities

The Recreation facilities consists of three (3) clubhouses, swimming pools, Natatorium, golf courses, tennis, shuffleboard, pickleball, bocce ball, racquetball and basketball courts, canals, entry gates and roads of the community and other common facilities. Kings Point is a "**NO PET**" community. The Recreation Area does not include condominium property and its parking areas or common grounds. Our residents also have use of the Kings Point buses. The buses serve the community, the immediate surrounding areas and shopping centers. To assure that residents and their guests have exclusive access to all recreation facilities, a Kings Point ID is necessary. The ID cards are issued in the **ID Office located in the Administration Building**.

## PLEASE READ CAREFULLY BEFORE SIGNING!!!!

\*Signature:

Seller/Owner

\*Signature:

Buyer/Tenant

\*\*\*\*Effective June 1, 2022\*\*\*\*

<u>Note</u>: Capital Contribution & Processing Fee of \$1,800.00 *payable* to: Kings Point Recreation Corporation, Inc., the Not For Profit Corporation organized under Florida Statute 617, authorized to manage the Recreation Facilities, <u>must be submitted</u> with application for purchase.

7000 West Atlantic Avenue, Delray Beach, FL. 33446-1699, Telephone 561-499-3335

#### KINGS POINT USER ACCOUNT REGISTRATION

#### SIGN IN or CREATE AN ACCOUNT at the kingspointdelray.com website

The enhanced access control system is ready to launch and will be linked to the Kings Point ID system so that you can start developing your list of friends and family for your Permanent/ Temporary/ Vendor gate access.

- 1. Every resident that has a Community ID are already in the ID system. Those of you that have purchased theater tickets using the internet have already activated their accounts.
- 2. For each resident, there will only be ONE account. It will allow you to maintain a Permanent/ Temporary/Vendor Guest list, purchase tickets to our theater and register for "T Times" at the golf course. It will also link purchased theater tickets into the data base so that security will know who is on our property. Remember – persons who do not have ID cards will not be able to activate an account.
- 3. Activate your account by going to the kingspointdelray.com website.
  - a. On the "Home Page" click on the "Gate Access/Visitor Management" link in order to sign in or create an account.
  - b. Click on "Create Account" and a new screen will appear. The badge number and name you fill in must match the name as it appears on your ID. When creating your account you select a user name and the password. Note the password restrictions listed at the bottom of the page. Make sure that you keep your user name and password in a safe place, as you will need it every time you access your account. When completed, click on "Create User" at the bottom of the page. You have now completed your part of the activation process.
  - c. You will be notified when your account has been activated (within 72 hours).
- 4. If two persons living in a unit have different last names, it is advisable for each to activate his/her own account. The two accounts will be linked by unit address so that when purchasing tickets during the restricted period, a unit can still only purchase two tickets.
- 5. Populate your account by going to the <u>kingspointdelray.com</u> website and *click on the* "Gate Access/Visitor Management" link.
  - a. Click on "Sign In" and enter your user name and password.
  - b. Click on "Sign Me In" and fill in the data requested. Permanent Visitors do not need a visit date. Temporary Visitors will need to fill in the dates for each visitor. Names on the "Temporary" list are automatically deleted at the end of their authorized access time.
  - c. The "Permanent" list will be updated on an annual basis.
  - d. Vendors that issue their employees identification cards, i.e. the Post Office and FedEx do not need to be added to your list.
- 6. Do not have a computer? Call the Staff Office at 561-499-3335/ 561-499-7751 Ext. 225 for an appointment. The Staff will help you activate your account and enter the data.
- 7. Target date to activate the system at the Normandy Gate is on Monday, May 4th. Once the system is running smoothly at the Normandy Gate, the other manned gates at Kings Point will be implemented.

Like any new major change, this will require your patience as it is a massive programming effort with links to several existing systems. However, you can help in the implementation if you are a resident by obtaining your Kings Point ID. All Residents and Lessees with a vehicle should purchase a barcode for easy access thru the gates.