#### Normandy H Association, Inc

Managed By: Wilson Landscaping & Management Corp. 1300 NW 17<sup>th</sup> Ave. Suite 270
Delray Beach, FL 33445
(561)637-3402 Office (561)637-3407 Fax

Instructions for Permanent Resident Application – NORMANDY H ASSOCIATION, INC.

- 1) APPLICATION MUST BE SUBMITTED AT LEAST THIRTY (30) DAYS PRIOR TO MOVE-IN DATE.
- 2) TWO (2) COMPLETE, SEPARATE SETS OF EVERYTHING LISTED BELOW MUST BE SUBMITTED. ONE SET OF THESE MUST BE THE ORIGINAL PAPERWORK.
- 3) EACH PAGE MUST BE <u>PROPERLY</u> COMPLETED.
- 4) EACH APPLICATION MUST INCLUDE A PHOTO ID (ON 8 ½ X 11 PAPER) SHOWING DATE OF BIRTH OF **EACH** OCCUPANT OR OWNER.
- 5) A \$150.00 NON-REFUNDABLE APPLICATION FEE **PER PERSON OR MARRIED COUPLE** IS REQUIRED ON ALL APPLICATIONS. THE \$150.00 APPLICATION FEE
  MUST BE MADE PAYABLE TO THE: **NORMANDY H ASSOCIATION, INC.**
- 6) THE VESTA PROPERTY SERVICES INFORMATION PAGE AT THE END OF THIS APPLICATION MUST BE SIGNED.
- 7) ALL THREE PERSONAL REFERENCE SHEETS **MUST BE COMPLETE, SIGNED** AND PART OF THIS APPLICATION.

ALL MATERIALS MUST BE PROPERLY COMPLETED AND SUBMITTED TOGETHER OR THIS APPLICATION PACKET MAY NOT BE PROCESSED. OUR OFFICE WILL DO ITS BEST TO EXPEDITE ALL PAPERWORK IN A TIMELY FASHION. WE WOULD LIKE TO CONVEY TO YOU THAT MOST DELAYS ARE CAUSED BY INCOMPLETE PAPERWORK. PLEASE LOOK OVER THESE INSTRUCTIONS CAREFULLY. PLEASE CALL OUR OFFICE (561) 637-3402 WITH ANY QUESTIONS BEFORE SENDING COMPLETED PACKETS INTO OUR OFFICE.

Are you a service member as defined by s.250.01 Florida Statutes: Yes \_\_\_\_ No \_\_\_\_

The term "service member" is defined by s.250.01, Florida Statute to include any person serving as a member of the United States Armed Forces on active duty and all members of the Florida National Guard and the United States Reserve Forces.

### **Permanent Resident Information Sheet**

| ssociation: NOR       |                  |                                   | UNIT #:              |
|-----------------------|------------------|-----------------------------------|----------------------|
| ame of current Owne   | er's:            |                                   |                      |
| Current Owner's Addre | ess:             |                                   |                      |
| City/ State/ Zip:     |                  |                                   |                      |
| Current Owner's Phone | e Number:        | Current Owner's Cel               | l Number:            |
| lame of Applicant:    |                  | SS#:                              | Age: _               |
| Co-Applicant:         |                  | SS#:                              | Age: _               |
| Applicant's Address:  |                  |                                   |                      |
| City/ State / Zip:    |                  |                                   |                      |
| Applicant's Phone:    |                  | Applicant's cell p                | hone:                |
| E-Mail Address:       |                  |                                   |                      |
| Vehicle Information:  |                  |                                   |                      |
| Make:                 | Model:           | Year:                             | Plate #              |
| Make:                 | Model:           | Year:                             | Plate #              |
| PLE                   | EASE LIST ALL OC | CUPANT(S) WHO WILL RESIDE AT UNIT | IF APPROVED          |
| Name                  |                  | Relationship to Purchaser         | Date of Birth        |
|                       |                  |                                   |                      |
|                       |                  |                                   |                      |
|                       |                  |                                   |                      |
|                       |                  |                                   |                      |
|                       |                  |                                   | CERTIFICATE OF APPRO |

#### Permanent Resident(s) Agreement

In making this application to reside in the unit noted on page one of this application, I/ we understand that acceptance of the application is conditioned on the approval of the Board of Directors.

- Agree that if the application is approved, to abide by all the Rules and Regulations, By-Laws and any and all restrictions of the association and any changes that may be imposed in future.
- Agree that the unit may not be occupied in my absence without the prior knowledge of the Board.
- Permanent Resident(s), acknowledge receipt of a copy of the Condominium Documents
  and understand that the unit may not be sold or leased with out the approval of the Board.
  It is the permanent resident's responsibility to obtain Condominium Documents from the
  current owner. They may be purchased from Wilson Management for \$100.00 if necessary.
- Have enclosed a check in the amount of \$150.00 PER PERSON OR MARRIED COUPLE payable to Normandy H Association as provided for by Florida Statutes and by the Condominium Documents.
- Understand that if any check paid by the Owner(s), and/or Permanent Resident(s), is returned unpaid, any approval granted will be voided.

| Applicant's Signature | Date |
|-----------------------|------|
|                       |      |
|                       |      |
| Applicant's Signature | Date |

### **Age Verification Questionnaire**

| Association: NORMAND  | Y H ASSOCIA                       | ATION, INC.                                      | NC. Unit:                    |                                    |  |
|---|-----------------------------------|--|------------------------------|------------------------------------|--|
| Please list every person who photographic evidence indica occupant. | will be residi<br>ating date of b | ng at this address. P<br>oirth (such as Driver's | lease supply<br>License or F | r independent<br>Passport) of each |  |
| OWNER(S) NAME   | AGE                               | TYPE OF ID                                       | DOB                          | RELATIONSHIP                       |  |
|   |                                   |  |                              |                                    |  |
|   |                                   |  |                              |                                    |  |
|   |                                   |  |                              |                                    |  |
|   |                                   |  |                              |                                    |  |
| Signature(s) of Owner(s)  |                                   | Date:  |                              |                                    |  |
| Signature   |                                   | Signature  | <del>)</del>                 |                                    |  |
| Printed Name  |                                   | - Printed N                                      | Printed Name                 |                                    |  |
| <u>Signature</u>  |                                   | Signature  | 9                            |                                    |  |
| Printed Name  |                                   | <br>Printed N                                    | lame                         |                                    |  |

### **Request for Personal Reference**

| Association:            | NORMANDY H ASSOCIA                                   | TION, INC.         | Unit:  |
|-------------------------|--|--------------------|--|
| Dear Sir/Madam:         |  |                    |  |
| a unit in the above     | has listed y<br>e referenced Condominium Association |                    | eference in an application to reside                                     |
| d of iii iii frie dbove | referenced Condominion Assoc                         | JIGHOH.            |  |
|                         | egrity. Please respond by prov                       |                    | nation you can give us regarding the ents in the space provided below, o |
| date. The Associ        |  | nirty (30) days to | ne Applicant's closing and/or move in properly review, approve and subm  |
| Thank you in adv        | vance for your valuable assistc                      | ance, and we assi  | ure you that your reply will be kep                                      |
| CHARACTER:              |  |                    |  |
|                         |  |                    |  |
| INTEGRITY:              |  |                    |  |
|                         |  |                    |  |
| OTHER COMMENTS          | :  |                    |  |
|                         |  |                    |  |
|                         |  |                    |  |
|                         |  |                    |  |
| Signature               |  | Date               |  |
| Printed Name            |  | Phone/Cell         | Number   |
| Address                 |  | City, State,       |  |

### **Request for Personal Reference**

| Association:                    | NORMANDY H ASSOCIATION, I           | NC. Unit:   |
|---------------------------------|-------------------------------------|---|
| Dear Sir/Madam:                 | has listed you as a                 | character reference in an application to reside i   |
| a unit in the above re          | eferenced Condominium Association.  |   |
|                                 |                                     | et any information you can give us regarding the prief comments in the space provided below, c  |
| date. The Associat              |                                     | delays to the Applicant's closing and/or move i<br>)) days to properly review, approve and subm |
| Thank you in adva confidential. | nce for your valuable assistance, a | nd we assure you that your reply will be kep  |
| CHARACTER:                      |                                     |   |
|                                 |                                     |   |
| INTEGRITY:                      |                                     |   |
| OTHER COMMENTS:                 |                                     |   |
|                                 |                                     |   |
|                                 |                                     |   |
|                                 |                                     |   |
| Signature                       |                                     | Date  |
| Printed Name                    |                                     | Phone/Cell Number   |

Address

City, State, Zip Code

### **Request for Personal Reference**

| Association:                 | NORMANDY H ASSOCIA                            | ΓΙΟΝ, INC.           | Unit:  |       |
|------------------------------|---|----------------------|--|-------|
| Dear Sir/Madam:              |   |                      |  |       |
| an apartment in t            | has listed you he above referenced Condominic |                      | eference in an application to resic                                  | le ir |
|                              | ntegrity. Please respond by prov              |                      | nation you can give us regarding that in the space provided below    |       |
| date. The Associ             |   | nirty (30) days to p | e Applicant's closing and/or mov<br>properly review, approve and sub |       |
| Thank you in acconfidential. | Ivance for your valuable assista              | nce, and we assu     | re you that your reply will be k                                     | ер    |
| CHARACTER:                   |   |                      |  |       |
| INTEGRITY:                   |   |                      |  |       |
| OTHER COMMENT                | TS:   |                      |  |       |
|                              |   |                      |  |       |
|                              |   |                      |  |       |
| <u>Signature</u>             |   | Date                 |  |       |
| Printed Name                 |   | Phone/Cell           | Number   |       |
| Address                      |   | City, State,         | Zip Code   |       |

### **Applicant(s) Information Sheet**

| Applicant's Name:  |  |                             |                  |  |  |  |  |  |
|--|--|-----------------------------|------------------|--|--|--|--|--|
| Association: NOR   | Association: NORMANDY H ASSOCIATION, INC. Unit # Unit #      |                             |                  |  |  |  |  |  |
| Email Address:   |  |                             |                  |  |  |  |  |  |
| If you are a season phone number:                              | al applicant, please provid                                  | e our office with your seas | onal address and |  |  |  |  |  |
| Seasonal Address:  |  |                             |                  |  |  |  |  |  |
|  |  |                             |                  |  |  |  |  |  |
| Local Phone:   |  | Seasonal Phone:             |                  |  |  |  |  |  |
| PLEASE SPECIFY YOUR MAILING PREFERENCE:                        |  |                             |                  |  |  |  |  |  |
| Please send all my mail to my local address at all times.      |  |                             |                  |  |  |  |  |  |
| PI   | Please send all my mail to my seasonal address at all times. |                             |                  |  |  |  |  |  |
|  | is the Unit Owners respo                                     |                             |                  |  |  |  |  |  |
| of any changes as they occur in regard to the mailing address. |  |                             |                  |  |  |  |  |  |
| EMERGENCY CONTACT INFORMATION:                                 |  |                             |                  |  |  |  |  |  |
| Name   | Relationship   | Phone                       | Keys: Yes or No  |  |  |  |  |  |
|  |  |                             |                  |  |  |  |  |  |
|  |  |                             |                  |  |  |  |  |  |

Please use the last column to indicate which of your emergency contact has your key to your home.

#### Normandy H Association, Inc.

#### **DECLARATION OF LIFT USE RESTRICTIONS**

The lift is designed to transport individuals, and their groceries.

It is in no way designed or intended to transport any kind of freight, appliances, plumbing fixtures, etc.

Use of the lift shall be limited to the Owners/Renters, and the family members, tenants, and guests of such Owners/Renters.

Damage caused by users will be the sole responsibility of the Unit Owner/Renter permitting its use.

The lift **SHALL NOT** be used by any Licensee, Contractor or hired delivery.

The lift should not exceed the **750-pound weight limit**. For example: One (1) wheelchair and two (2) people or three (3) people at any one time. **No more than three (3) people permitted**.

Garbage bags should be tightly sealed to deter spillage on the cab floor. This is for everyone's safety as well as to maintain cleanliness.

If a wheelchair is used in the lift, please apply brakes to the wheelchair to avoid movement when on the lift.

I/We have read the above Lift Use Restrictions and agree to abide by said restrictions.

| Signature | Date: |
|-----------|-------|
| Signature | Date: |
| Signature | Date: |

## Normandy H Association, Inc. Wilson Landscaping & Management Corp.

1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 Office (561)637-3402 Fax (561)637-3407

The Normandy H governing documents state:

|  | Il be kept in any unit or on any property of shall not be amended unless approved by Il the condominium associations located at |
|--|---|
| I/we underst allowed in the Normandy H Association, Inc.           | and that there are no pets of any kind  |
| As purchaser(s)/lessee(s) of unit, I/we kind.                      | agree that we will not have any pets of any   |
| Applicant Signature  | Date  |
| Applicant Signature  | Date  |
| State of   |   |
| County of  |   |
| The foregoing instrument was acknowledged 20 by as identification. |   |
| State of   | Notary Public Signature   |
| County of  |   |
|  | Printed Name  |
| (seal)   | Certificate Number  |
|  | My commission expires:  |

## Normandy H Association, Inc. Emergency Contact and Mailing Information Form

In an effort to update our records, it is important that you complete and return this Emergency Contact and Mailing Information form. Occasionally, there is maintenance, security, or other problems that occur, and it is imperative to contact an out-of-town owner or a local representative. Repair work can be hampered when unit owners/renters are away on vacation or living in another state. All information contained in this form will remain confidential and for use in Association emergencies only.

| Unit Number:  |               |          |           |        |      |               |        |
|---|---------------|----------|-----------|--------|------|---------------|--------|
| Name of Owner(s): _                                   |               |          |           |        |      |               | _      |
| Local Telephone                                       |               |          |           |        |      |               |        |
| Number: _   |               |          |           |        |      |               | _      |
| Alternate Mailing                                     |               |          |           |        |      |               |        |
| Address: _  |               |          |           |        |      |               | _      |
| City, State, ad Zip: _                                |               |          |           |        |      |               | _      |
| E-mail Address: _                                     |               |          |           |        |      |               | _      |
| Alternate Telephone<br>Number:                        |               |          |           |        |      |               | _      |
| Business Telephone<br>Number:                         |               |          |           |        |      |               |        |
| Cell Telephone Number:                                |               |          |           |        |      |               | _      |
| Vehicle Information:                                  |               |          |           |        |      |               |        |
|   | Col           | or       | Make/N    | ∕lodel | Year | License Plate | Number |
| Do you rent your unit<br>Real Estate Agency N         |               |          |           |        |      |               |        |
| Does a Board Members<br>If so, which Board Me         |               |          | our unit? | Yes    |      | No .          |        |
| In case of emergenc<br>Name:                          | y, please no  | tify:    |           |        |      |               |        |
| Address:  |               |          |           |        |      |               |        |
| City, State, Zip:                                     |               |          |           |        |      |               |        |
| E-Mail Address:                                       |               |          |           |        |      |               |        |
| Telephone Number:<br>Cell Phone Number:               |               |          |           |        |      |               |        |
| Date:   |               | Submi    | tted By:  |        |      |               |        |
| Please return this form                               | n with applic | cation t | 0:        |        |      |               |        |
| Wilson Landsoaning                                    | Managas       | ont Ca   | vro.      |        |      |               |        |
| Wilson Landscaping & 1300 NW 17 <sup>th</sup> Ave. Su |               |          | лρ.       |        |      |               |        |

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Delray Beach, FL 33445 info@wilsonmanagement.net

## DISCLOSURE AND AUTHORIZATION FOR CONSUMER REPORTS

| In connection with my application for occupancy for a dwelling and or Residential with NORMANDY H ASSOCIATION, INC.  "I understand consumer reports will be requested by you ("Company"). These reports may include, as allowed by law, the following types of information, as applicable: names and dates of previous employers, reason for termination of employment, work experience, reasons for termination of tenancy, former landlords, education, accidents, licensure, credit, etc. I further understand that such reports may contain public record information such as, but not limited to: my driving record, workers' compensation claims, judgments, bankruptcy proceedings, evictions, criminal records, etc., from federal, state, and other agencies that maintain such records.  |
|--|
| In addition, investigative consumer reports (gathered from personal interviews, as applicable, with former employers or landlords, past or current neighbors and associates of mine, etc.) to gather information regarding my work or tenant performance, character, general reputation and personal characteristics, and mode of living (lifestyle) may be obtained.  |
| This authorization is conditioned upon the following representations of my rights:   |
| I understand that I have the right to make a request to the consumer reporting agency: <u>United Screening Services</u> , <u>Corp.</u> (name) ("Agency"), <u>P.O. Box 55-9046</u> , <u>Miami, FL. 33255-9046</u> (address), telephone number (305) 774-1711 or (800) 731-2139, upon proper identification, to obtain copies of any reports furnished to Company by the Agency and to request the nature and substance of all information in its files on me at the time of my request, including the sources of information, and the Agency, on Company's behalf, will provide a complete and accurate disclosure of the nature and scope of the investigation covered by any investigative consumer report(s). The Agency will also disclose the recipients of any such reports on me which the Agency has previously furnished within the two year period for employment requests, and one year for other purposes preceding my request (California three years). I hereby consent to Company obtaining the above information from the Agency. I understand that I can dispute, at any time, any information that is inaccurate in any type of report with the Agency. I may view the Agency's privacy policy at their website: <u>www.unitedscreening.com</u> . |
| I understand that if the Company is located in California, Minnesota or Oklahoma, that I have the right to request a copy of any report Company receives on me at the time the report is provided to Company. By checking the following box, I request a copy of all such reports be sent to me. Check here:   |
| As a California applicant, I understand that I have the right under Section 1786.22 of the California Civil Code to contact the Agency during reasonable hours (9:00 a.m. to 5:00 p.m. (PTZ) Monday through Friday) to obtain all information in Agency's file for my review. I may obtain such information as follows: 1) In person at the Agency's offices, which address is listed above. I can have someone accompany me to the Agency's offices. Agency may require this third party to present reasonable identification. I may be required at the time of such visit to sign an authorization for the Agency to disclose to or discuss Agency's information with this third party; 2) By certified mail, if I have previously provided identification in a written request that my file be sent to me or to a third party identified by me; 3) By telephone, if I have previously provided proper identification in writing to Agency; and 4) Agency has trained personnel to explain any information in my file to me and if the file contains any information that is coded, such will be explained to me.  |
| Are you a service member as defined by s. 250.01, Florida Statutes? Yes □ No □ The term "service member" is defined by s.250.01, Florida Statute to include any person serving as a member of the United States Armed Forces on active duty or state active duty and all members of the Florida National Guard and United States Reserve Forces.   |
| I understand that I have rights under the Fair Credit Reporting Act, and I acknowledge receipt of the Summary of Rights(initials).   |

| Printed Name:                |        |                   |  |
|------------------------------|--------|-------------------|--|
| Signature:                   |        |                   |  |
| Date:                        |        |                   |  |
| For identification purposes: |        |                   |  |
| Tor identification purposes. |        |                   |  |
| Social Security No.:         |        | Date of Birth:    |  |
| Driver's License No.:        |        | ; State of Issue: |  |
| Street Address:              |        |                   |  |
| City:                        | State: | Zip:              |  |
| Email Address:               |        |                   |  |
| Phone Number: ( )            |        |                   |  |

EACH APPLICANT MUST COMPLETE A SEPARATE DISCLOSURE AND AUTHORIZATION FORM!



## RENTAL and RESALE INFORMATION ID OFFICE

561-499-3335 Ext. 136 & 135 Monday – Friday 9:00 AM – 4:00 PM Closed Saturday and Sunday

#### **Fees** (All fees subject to change)

• Capital Contribution & Processing Fee-includes one (1) Resident ID Card & one (1) Barcode \$1,800.00 (Applicable to all resales and transfers of ownership as of June 1, 2022)

Resident ID \$60.00Single Resident ID \$60.00Lessee ID \$60.00

• Guest ID \$10.00 (See procedural guide for further details)

• Health Aide ID \$50.00 (*Three months*)

Barcode \$10.00Saxony RFID Tag \$10.00

<u>Requirements:</u> Coincident with submission of an application for purchase of any unit, proof of payment of the Capital Contribution & Processing Fee **must be included.** 

Before issuing **Resident ID cards**, we must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal and,
- The previous owner's ID card(s) must be turned in to Kings Point's ID office. If the ID card(s) cannot be located, a \$60 fee for each outstanding ID card must be paid before new ID cards will be issued. Checks payable to: Kings Point Recreation Corp., Inc.
- Note: Maximum of two (2) resident ID cards per unit. The first ID card purchased for a resident/lessee must be issued to an individual fifty-five (55) years of age or older.

Before we can issue **Lessee ID cards**, the ID office must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal, along with a lease and,
- Any outstanding ID cards issued for that unit must be turned in.
- As of August 6, 2015, any unit that is SOLD, if there is an existing lease on the unit AND the lessee turns in their ID cards, ID Cards can be purchased by the new owner, even if the lease has not expired.
- Any Owner or Tenant that breaks the lease, the existing rule below still follows:

Resident ID card(s) will not be issued or another Lessee ID card(s) will not be issued until the expiration of the current lease. <u>No Exceptions!</u>

#### **Kings Point Recreation Area Amenities**

The Recreation facilities consists of three (3) clubhouses, swimming pools, Natatorium, golf courses, tennis, shuffleboard, pickleball, bocce ball, racquetball and basketball courts, canals, entry gates and roads of the community and other common facilities. Kings Point is a "NO PET" community. The Recreation Area does not include condominium property and its parking areas or common grounds. Our residents also have use of the Kings Point buses. The buses serve the community, the immediate surrounding areas and shopping centers. To assure that residents and their guests have exclusive access to all recreation facilities, a Kings Point ID is necessary. The ID cards are issued in the ID Office located in the Administration Building.

#### PLEASE READ CAREFULLY BEFORE SIGNING!!!!

| *Signature: | *Signature:  |                               |              |  |
|-------------|--------------|-------------------------------|--------------|--|
|             | Seller/Owner |                               | Buyer/Tenant |  |
|             |              | ****Effective lune 1 2022**** |              |  |

<u>Note</u>: Capital Contribution & Processing Fee of \$1,800.00 payable to: Kings Point Recreation Corporation, Inc., the Not For Profit Corporation organized under Florida Statute 617, authorized to manage the Recreation Facilities, must be submitted with application for purchase.

7000 West Atlantic Avenue, Delray Beach, FL. 33446-1699, Telephone 561-499-3335

#### KINGS POINT USER ACCOUNT REGISTRATION

#### SIGN IN or CREATE AN ACCOUNT at the kingspointdelray.com website

The enhanced access control system is ready to launch and will be linked to the Kings Point ID system so that you can start developing your list of friends and family for your Permanent/ Temporary/ Vendor gate access.

- 1. Every resident that has a Community ID are already in the ID system. Those of you that have purchased theater tickets using the internet have already activated their accounts.
- 2. For each resident, there will only be ONE account. It will allow you to maintain a Permanent/ Temporary/Vendor Guest list, purchase tickets to our theater and register for "T Times" at the golf course. It will also link purchased theater tickets into the data base so that security will know who is on our property. Remember – persons who do not have ID cards will not be able to activate an account.
- 3. Activate your account by going to the kingspointdelray.com website.
  - a. On the "Home Page" click on the "Gate Access/Visitor Management" link in order to sign in or create an account.
  - b. Click on "Create Account" and a new screen will appear. The badge number and name you fill in must match the name as it appears on your ID. When creating your account you select a user name and the password. Note the password restrictions listed at the bottom of the page. Make sure that you keep your user name and password in a safe place, as you will need it every time you access your account. When completed, click on "Create User" at the bottom of the page. You have now completed your part of the activation process.
  - c. You will be notified when your account has been activated (within 72 hours).
- 4. If two persons living in a unit have different last names, it is advisable for each to activate his/her own account. The two accounts will be linked by unit address so that when purchasing tickets during the restricted period, a unit can still only purchase two tickets.
- 5. Populate your account by going to the <u>kingspointdelray.com</u> website and *click on the "Gate Access/Visitor Management"* link.
  - a. Click on "Sign In" and enter your user name and password.
  - b. Click on "Sign Me In" and fill in the data requested. Permanent Visitors do not need a visit date.

    Temporary Visitors will need to fill in the dates for each visitor. Names on the "Temporary" list are automatically deleted at the end of their authorized access time.
  - c. The "Permanent" list will be updated on an annual basis.
  - d. Vendors that issue their employees identification cards, i.e. the Post Office and FedEx do not need to be added to your list.
- 6. Do not have a computer? Call the Staff Office at 561-499-3335/561-499-7751 Ext. 225 for an appointment. The Staff will help you activate your account and enter the data.
- Target date to activate the system at the Normandy Gate is on Monday, May 4th. Once the system is running smoothly at the Normandy Gate, the other manned gates at Kings Point will be implemented.

Like any new major change, this will require your patience as it is a massive programming effort with links to several existing systems. However, you can help in the implementation if you are a resident by obtaining your Kings Point ID. All Residents and Lessees with a vehicle should purchase a barcode for easy access thru the gates.